



CH2MHILL

CH2M HILL
2485 Natomas Park Drive
Suite 600
Sacramento, CA 95833
Tel 916.920.0300
Fax 916.920.8463

DOCKET
01-AFC-7C
DATE JAN 17 2007
RECD. JAN 17 2007

January 17, 2007

Ms. Jeri Scott
Project Manager
California Energy Commission
1516 Ninth Street
Sacramento, CA 95814

**Re: Applicant's Responses to CEC Staff Data Requests 1-52
Russell City Energy Center Amendment No. 1 (01-AFC-07C)**

Dear Ms. Scott:

Attached are an original and 12 copies of Russell City Energy Company's responses to California Energy Commission Staff Data Requests 1 through 52 for the Application for Certification for the Russell City Energy Center Amendment No. 1 (01-AFC-07C).

If you have any questions about this matter, please contact me at (916) 286-0278.

Sincerely,

Douglas M. Davy, Ph.D.
AFC Project Manager

Attachment

cc: M. Hatfield
G. Wheatland

CH2MHILL TRANSMITTAL

To: Jeri Scott
California Energy Commission
1516 Ninth Street
Sacramento, CA 95814-5512

From: CH2M HILL
Sarah Madams/CH2M HILL
2485 Natomas Park Drive
Sacramento, CA 95833
(916) 286-0249

Attn: Jeri Scott

Date: January 17, 2007

Re: Russell City Energy Center Amendment No. 1 (01-AFC-07C)

We Are Sending You:

Quantity	Description
✓ 13	Russell City Energy Center Amendment No. 1 (01-AFC-07C) Data Responses 1-52 (1 original and 12 copies)
✓ 1	CD with Electronic Copy of the Data Response
✓ 5	Attachment DR42-1 Drainage, Erosion, and Sediment Control Plan
✓ 5	Attachment DR28-1 Geotechnical Data Report
✓ 5	Attachment DR20-2 2002 Environmental Assessment Eastshore to San Mateo Reconductoring
✓ 5	Attachment DR36-1 Oversize copies of the General Arrangement Drawing, Figure 2.1-2

If the material received is not as listed, please notify us at once.

Remarks:

Copy To:

**BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE
STATE OF CALIFORNIA**

**Amendment to the APPLICATION
FOR CERTIFICATION OF THE
RUSSELL ENERGY CENTER
POWER PLANT PROJECT**

**Docket No. 01-AFC-7C
PROOF OF SERVICE
(Revised 12/13/06)**

INSTRUCTIONS: All parties shall 1) send an original signed document plus 12 copies OR 2) mail one original signed copy AND e-mail the document to the web address below, AND 3) all parties shall also send a printed OR electronic copy of the documents that shall include a proof of service declaration to each of the individuals on the proof of service:

**CALIFORNIA ENERGY COMMISSION
Attn: Docket No. 01-AFC-7C
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512
docket@energy.state.ca.us**

APPLICANT

Michael Hatfield, Director
Business Development
Calpine Corporation
3875 Hopyard Road, Suite 345
P. O. Box 11749
Pleasanton, CA 94588
mihatfield@calpine.com

Marianna Isaacs, Admin. Mgr.
Calpine Corporation
3875 Hopyard Road, Ste. 345
Pleasanton, CA 94588
misaacs@calpine.com

Counsel for Applicant:

Gregg L. Wheatland, Esq.
Ellison, Schneider & Harris L.L.P.
Attorneys at Law
2015 H Street
Sacramento, CA 95814-3109
glw@eslawfirm.com

**CONSULTANT TO
CALPINE/BECHTEL**

Doug Davy
Senior Project Manager
CH2M HILL
2485 Natomas Park Drive, Suite 600
Sacramento, CA 95833
ddavy@ch2m.com

INTERESTED AGENCIES

Larry Tong
East Bay Regional Park District
2950 Peralta Oaks Court
Oakland, CA 94605-0381
tong@ebparks.org

Bay Area Air Quality Management
District
Weyman Lee, PE
939 Ellis Street
San Francisco, CA 94109

Mark Taylor
Field Supervisor
East Bay Regional Park District
3050 West Winton Ave.
Hayward, CA 94545
hayward@ebparks.org

Alex Ameri, P.E.
Deputy Director of Public Works
777 "B" Street
Hayward, CA 94541-5007
alexa@ci.hayward.ca.us

Larry Tobias
Ca. Independent System Operator
151 Blue Ravine Road
Folsom, CA 95630
LTobias@caiso.com

Bob Nishimura
Bay Area Air Quality Management Dist.
939 Ellis St.
San Francisco, CA 94109
bnishimura@baaqmd.gov

Electricity Oversight Board
770 L Street, Suite 1250
Sacramento, CA 95814
esaltmarsh@eob.ca.gov

INTERESTED PARTICIPANTS

CURE
Marc D. Joseph
Adams Broadwell Joseph & Cardozo
601 Gateway Boulevard, Suite 1000
South San Francisco, CA 94080
mdjoseph@adamsbroadwell.com

Parker Ventures, LLC
co/ Reneon & Roberts
Ten Almaden Blvd., Suite 550
San Jose , CA 95113

ENERGY COMMISSION

JEFFREY D. BYRON
Associate Member
jbyron@energy.state.ca.us

JOHN L. GEESMAN
Presiding Member
jgeesman@energy.state.ca.us

Paul Kramer
Hearing Officer
pkramer@energy.state.ca.us

Jeri Scott
Project Manager
jscott@energy.state.ca.us

Dick Ratliff
Staff Counsel
dratliff@energy.state.ca.us

Margret J. Kim
Public Adviser
pao@energy.state.ca.us

DECLARATION OF SERVICE

I, Jeannette Harris, declare that on January 17, 2007, I deposited copies of the attached RCEC Amendment No. 1 (01-AFC-07C) Data Responses 1-52, All Parties Letter and Proof of Service, in the United States mail at Sacramento, California with first-class postage thereon fully prepaid and addressed to those identified on the Proof of Service list above.

OR

Transmission via electronic mail was consistent with the requirements of California Code of Regulations, title 20, sections 1209, 1209.5, and 1210. All electronic copies were sent to all those identified on the Proof of Service list above.

I declare under penalty of perjury that the foregoing is true and correct.


[signature]